

"EXPRESS MAIL CERTIFICATE"
"EXPRESS MAIL" MAILING LABEL NUMBER EV687882550US
DATE OF DEPOSIT: December 12, 2005

Attorney Docket No.: P51379

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

Applicant: Adams et al. December 12, 2005
Int'l. Appln. No.: PCT/US2003/035588 Group Art Unit: Not Yet Assigned
Serial No.: 10/533,832 Examiner: Not Yet Assigned
Filed: May 3, 2005
For: CHEMICAL COMPOUNDS

STATEMENT TO SUPPORT FILING AND SUBMISSION IN ACCORDANCE
WITH 37 CFR §§ 1.821 THROUGH 1.825

Commissioner for Patents
Box PCT
P.O. Box 1450
Alexandria, Va 22313-1450

- (X) I hereby state that the contents of the paper and computer readable copies of the Sequence Listing, submitted in accordance with **37 CFR §1.821(c)** and **(e)**, respectively, are the same.
- (X) I hereby state that the submission filed in accordance with **37 CFR §1.821 (g)** does not include new matter.
- (X) I hereby state that the submission filed in accordance with **37 CFR §1.821 (h)** does not include new matter or go beyond the disclosure in the international application as filed.
- () I hereby state that the amendments, made in accordance with **37 CFR §1.825 (a)**, included in the substitute sheet(s) of the Sequence Listing are supported in the application, as filed, at pages _____. I hereby state that the substitute sheet(s) of the Sequence Listing does (do) not include new matter.

Serial No.: 10/533,832
Group Art Unit No.: Not Yet Assigned

- () I hereby state that the substitute copy of the computer readable form, submitted in accordance with **37 CFR §1.825(b)**, is the same as the amended Sequence Listing.
- () I hereby state that the substitute copy of the computer readable form, submitted in accordance with **37 CFR §1.825(d)**, is identical to that originally filed.

Respectfully submitted,



James C. Kellerman
Attorney for Applicants
Registration No. 43,708

GLAXOSMITHKLINE
Corporate Intellectual Property - UW2220
P.O. Box 1539
King of Prussia, PA 19406-0939
Phone (610) 270-5929
Facsimile (610) 270-5090
N:\JCK\Cases\PS1379\Sequence Listing Transmittal.doc